



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1613

SERIAL NUMBER	FILING OR 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/863,928	05/23/2001 RULE	264	1791	

APPLICANTS
 Lin Wang, Iowa City, IA;
 Pete Miller, Davenport, IA;
 Jeff Underwood, Muscatine, IA;
 Tonya Armstrong, Muscatine, IA;
 Michael Kramer, Muscatine, IA;
 Susan Freers, Muscatine, IA;
 Roger McPherson, Muscatine, IA;
 E. Daniel Hubbard, West Liberty, IA;
 Terry Andren, Grover, MO;

**** CONTINUING DATA *******
 This appln claims benefit of 60/207,019 05/25/2000

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 07/26/2001**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY IA	SHEETS DRAWING 5	TOTAL CLAIMS 36	INDEPENDENT CLAIMS 7
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

ADDRESS
 74456

TITLE
 COLD-WATER SOLUBLE EXTRUDED STARCH PRODUCT

FILING FEE RECEIVED 1998	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit